

RICHARDSON & O'LEARY, PLLC

ATTORNEYS AT LAW

## Molly O'Leary

Tel: 208-938-7900 Fax: 208-938-7904 molly@richardsonandoleary.com P.O. Box 7218 Boise, ID 83707 - 515 N. 27th St. Boise, ID 83702 RECEIVED 2009 February 24 PM 1:49 IDAHO PUBLIC UTILITIES COMMISSION

24 February 2009

Ms. Jean Jewell Commission Secretary Idaho Public Utilities Commission P O Box 83720 Boise ID 83720-0074

Via Electronic Mail jean.jewell@puc.idaho.gov

RE: Eagle Water Company, Inc., 5th Revised Rate Schedule 1

Dear Ms. Jewell:

Pursuant to Commission Order No. 30734, Eagle Water Company, Inc. ("Eagle Water") herewith submits its 5<sup>th</sup> Revised Rate Schedule 1 for Small Volume Unmetered Water Service.

We are also submitting revised Rate Schedule No. 2 for Metered Service.

Please let us know if you have any questions. Thank you.

Sincerely,

Nina M. Curtis, Administrative Assistant for Molly O'Leary Richardson & O'Leary, PLLC

Enclosure

| Ta  | ari | ff  | No. |
|-----|-----|-----|-----|
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## Page: Sheet 29 5th Revised

I.P.U.C. No. \_\_\_\_\_ Canceling Sheet No. 29, 4th Revised IDAHO PUBLIC UTILITIES COMMISSION Approved Effective Feb. 23, 2009 Feb. 23, 2009 Per O.N. 30734 Jean D. Jewell Secretary

(Approval Stamp)

## Name of Utility: Eagle Water Company, Inc.

## RATE SCHEDULE NO. 1

Small Volume Unmetered Water Service

AVAILABILITY:

Service under this Rate Schedule is available for each service connection of 1-1/4 inch or smaller that is not metered and where approved for a master metered mobile home park.

RATE:

For individual non-metered customers

- (a) For the months of November through April, inclusive, a flat rate of \$11.75 per month.
- (b) For the months of May through October, inclusive, a flat rate of \$19.75 per month.

For master-metered Mobile Home Parks

- (a) The total monthly rate is calculated as the number of Park Units times the appropriate individual nonmetered customer rate (summer and non-summer).
- (b) A surcharge of 48.075%, per IPUC Order No. 30734 will be added to all water usage greater than 600 cu. ft. per month per individual Park Unit from February 23, 2009 through February 22, 2016, inclusive.
  - i. Usage subject to surcharge shall be calculated by multiplying the number of individual Park Units times 600 cu. ft. and then subtracting that number from the overall Master Meter total ("Excess Usage") for a billing cycle.
  - ii. The surcharge shall then be calculated by multiplying the Excess Usage figure by the Schedule 2 metered rate of 0.451 cents per 100 cu. ft. and then multiplying that number by the surcharge of 48.075 percent. The resulting number shall be the surcharge amount collected.

SERVICE CONDITIONS:

- (a) All water service under this Rate Schedule is subject to the General Service Provisions of the Company's tariff of which this Rate Schedule is a part.
- (b) The Company, at its option, may meter service otherwise qualifying under this Rate Schedule, in which case such service shall be governed by Rate Schedule No. 2.

Issued: January 22, 2009

Effective: February 23, 2009

| Tariff No. Pa  |  | Page 2                      |              | IDAHO PUBLIC UTILITIES COMMISSIO<br>Approved Effectiv |                           |  |  |  |
|--|--|-----------------------------|--------------|---|---------------------------|--|--|--|
| IPI  | U.C. No.                                 |                             |              | Feb. 23, 2009<br>Per O                                | Feb. 23, 200<br>N. 30734. |  |  |  |
|  |  | o ard                       |              |   | ewell Secretary           |  |  |  |
| C  | anceling Sheet 3                         | 0, 3 <sup>rd</sup> revised  |              |   |                           |  |  |  |
| Name of U  | tility EAGLE W                           | ATER COMPANY, INC           | c.           |   |                           |  |  |  |
|  |  |                             |              | (Approva  | l Stamp)                  |  |  |  |
|  |  | RATE SCHEDU                 | JLE No. 2    |   |                           |  |  |  |
|  |  | Metered Se                  | rvice        |   |                           |  |  |  |
| AVAILAB  | BILITY: To all m                         | etered customers.           |              |   |                           |  |  |  |
|  |  | Monthly per Meter           |              |   |                           |  |  |  |
| RATES: First 600 cu. ft. or less<br>All over 600 cu. ft. per 100 cu. ft.   |  |                             |              | \$ 7.84   |                           |  |  |  |
|  |  |                             |              | 0.451   |                           |  |  |  |
|  | A surcharge of                           | 48.075% will be added to    | o water usa  | ge over   |                           |  |  |  |
|  |  | minimum from February       |              |   |                           |  |  |  |
|  |  | 016, inclusive per IPUC (   |              |   |                           |  |  |  |
| MINIMIN  | I CHARGES:                               |                             |              |   |                           |  |  |  |
|  | i charols.                               |                             | Cu           | Ft. Allowed   | Charge                    |  |  |  |
|  | <sup>3</sup> / <sub>4</sub> " and smalle | r                           | Cu.          | 600   | \$ 7.84                   |  |  |  |
| 1"   |  |                             |              | 1,000   | 9.64                      |  |  |  |
| $1 \frac{1}{4}$ and $1 \frac{1}{2}$  |  |                             |              | 2,000   | 14.15                     |  |  |  |
|  | 2"                                       |                             |              | 3,200   | 19.56                     |  |  |  |
| 3" or multiple meters of equivalent capacity   |  |                             | city         | 6,400   | 34.00                     |  |  |  |
| 4" or multiple meters of equivalent capacity   |  |                             |              | 10,600  | 52.94                     |  |  |  |
| 6" or multiple meters of equivalent capacity   |  |                             |              | 21,000  | 99.84                     |  |  |  |
| 8" or multiple meters of equivalent capacity   |  |                             |              | 32,000  | 149.45                    |  |  |  |
| 10" or multiple meters of equivalent capacity  |  |                             |              | 45,000  | 208.08                    |  |  |  |
| CONDITIC   | ONS OF CONTRA                            | νСТ·                        |              |   |                           |  |  |  |
| CONDIN   |  | hall pay the minimum cha    | rge only w   | hen the amount i                                      | resulting from            |  |  |  |
|  |  | es to the quantity of water |              |   |                           |  |  |  |
|  | ······································   | to to the quantity of that  |              |   | ium onarge.               |  |  |  |
|  | A minimum bil                            | l will be prorated whenev   | er the custo | mer has not been                                      | n a customer              |  |  |  |
| A minimum bill will be prorated whenever the customer has not been a customer<br>for the entire billing period and if the same customer has used less than the |  |                             |              |   |                           |  |  |  |
|  | minimum allow                            |                             |              |   |                           |  |  |  |
|  |  |                             |              |   |                           |  |  |  |
|  | January 22, 2                            | 2000                        | Effective    | Eabminu 22 20   | 200                       |  |  |  |
| T. 1   |  |                             |              | February 23, 20                                       | 107                       |  |  |  |
| Issued   | by EAGLE WA                              | TER COMPANY, INC            |              |   |                           |  |  |  |
| 1  | By Ka                                    |                             | Title _      | President   |                           |  |  |  |
|  |  |                             |              |   |                           |  |  |  |
|  |  | V                           |              |   |                           |  |  |  |